

# RMD 57<sup>th</sup> Annual District Convention OFFIOCAL Registration Form

The Rocky Mountain District of Key Club International presents to you:

57<sup>th</sup> Annual District Convention, April 3<sup>rd</sup> thru 5<sup>th</sup>, 2009

Sheraton Denver West Hotel

## OFFICAL CONVENTION REGISTRATION FORM

Key Club of: \_\_\_\_\_ Division: \_\_\_\_\_

Name: \_\_\_\_\_ Office currently held: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_

Adult Sponsor (Required): \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

### Important, Please READ:

1. Please use one form per attendee.
2. Appropriate payment, in full, must accompany this form.
3. Any registration received after March 14<sup>th</sup>, 2009 will require a \$15.00 late fee.

### Cancellation Policies:

1. All Cancellations must be made in writing, on or before March 1th, 2009 to ensure a complete refund. Any cancellation received after this date is subject to a \$50.00 penalty.
2. **NO** refunds will be granted after March 28<sup>th</sup>, 2009

### Registration Fees:

1. Registration includes 2 nights of lodging, Convention Shirt, Entertainment, Dance, Key Note Speaker, Workshops, & 2 meals



### Rooming Arrangements

If no rooming specified, registrant will be placed in a quad; each price is per registrant.

\_\_\_ Single (\$345) \_\_\_ Double (\$255)

\_\_\_ Triple (\$222) \_\_\_ Quad (\$210)

Check if you are paying with the 1/3 plan

Adults may have single or double rooms **ONLY**

Check if vegetarian meals are required.

Additional guest meals are available

Saturday, K-Family Luncheon \$ \_\_\_\_\_

Sunday, Farewell Brunch \$ \_\_\_\_\_

Saturday Meal options (Check one)

\_\_\_ London Broil

\_\_\_ Grilled Salmon

**Total Amount Enclosed \$** \_\_\_\_\_

Desired Roommates 1.) \_\_\_\_\_ 2.) \_\_\_\_\_ 3.) \_\_\_\_\_

I am: \_\_\_ Male \_\_\_ Female \_\_\_ Key Clubber \_\_\_ Advisor \_\_\_ Kiwanian \_\_\_ Parent \_\_\_ Builders Club Member \_\_\_ Other (Specify) \_\_\_\_\_

I, as a member of the RMD Key Club, agree to abide to the Key Club Code of Conduct, I can be excluded from this convention

Student Signature \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Send form to: **David L. Harris, RMD District Administrator, 1641 S. Parfet Ct. Lakewood Co, 80232**; Any questions? call **Max Henke District ConventionChair 303-984-6968**